

1/98  
WATER RIGHT APPLICATION  
FIELD EXAMINATION CHECK LIST

0229580  
APPLICATION NO.

Christopher Leonard + Joan  
APPLICANT  
EDSO

POD LOCATION:

S.33 T17N 10W  
(SECTION)



(1, 1)



NW4 NW4

PROJECT STATUS:

☐ Proposed

☐ Partially Constructed

☒ Existing and In Use

☐ Expansion of Existing System

DESCRIPTION OF WATER DELIVERY SYSTEM:

2 HP Pump

Pump: (Type) \_\_\_\_\_ (H.P.) \_\_\_\_\_ (Capacity) \_\_\_\_\_

System Pressure: \_\_\_\_\_

PROPOSED USE(S):

☐ Industrial

☐ Municipal

☒ (2) multiple Domestic

☒ Irrigation

☐ Stockwater

☐ Fish Propagation

☐ Beautification

☐ Recreation

☐ Wildlife Refuge

☐ Power Generation

☐ Other \_\_\_\_\_

USE DETAILS:

Crop Type \_\_\_\_\_ Use Season \_\_\_\_\_

Acreage: (Present) \_\_\_\_\_ (Planned) \_\_\_\_\_ (Feasible) \_\_\_\_\_

Number of Services \_\_\_\_\_ (Type) \_\_\_\_\_

Estimated Population of \_\_\_\_\_ for the year \_\_\_\_\_

COMMENTS:

OTHER USES FROM THIS SOURCE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OTHER WATER RIGHTS ☐ APPURTENANT TO THIS LAND OR ☐ FROM THIS STREAM:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROXIMITY TO EXISTING WELLS, SPRINGS, STREAMS, ETC.: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FLOW ☐ MEASUREMENT OR ☐ ESTIMATE \_\_\_\_\_ (CFS or GPM)

FAMILY FARM: ☐ Yes ☐ No

Date Waiver Sent to Applicant: \_\_\_\_\_

Date Signed Waiver Received: \_\_\_\_\_

FISHERIES COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WILDLIFE COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROTEST PERIOD EXPIRES: \_\_\_\_\_ PROTESTED: ☐ Yes ☐ No

COMMENTS REGARDING PROTEST: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### RESEARCH CHECKLIST

- ☐ Instream Resources Protection Program ☐ Surface Water Source Limitations Program  
☐ Closure ☐ Low Flow \_\_\_\_\_ CFS  
☐ Metsker ☐ Well Logs ☐ Waste Discharge  
☐ Computer Printouts ☐ Claims Registry ☐ Copy to DSHS

SEPA: ☐ Exempt ☐ DNS ☐ Final EIS Date of SEPA Action: \_\_\_\_\_

Examiner: \_\_\_\_\_ Date of Exam: \_\_\_\_\_

\*\* WATER RIGHTS APPLICATION TRACKING SYSTEM \*\*  
Southwest Regional Office  
WRATS REPORT BY TRS

CONTROL NUMBER	TYPE/ STAT	BUSINESS/PERSON NAME	PRIORITY DATE	WRIA CODE	COUNTY NAME	QI	ACRE FT/YR	PURPOSES	SOURCE	TRS	QUAD

62-29010	CE	IDSO, CHRISTOPHER	2/23/94	22	GRAYS HARBO	15.000	1.00	IR	WELL	T17 N/R10 W-33	NE/4NW/4
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STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

February 13, 1998

Dear Water Right Applicant:

Re: Water Application No. G2-29580

We have received your application for a water right and have assigned the application number indicated above. It would help us if you referred to it by number in future correspondence.

Due to a shortage of staff to meet the demand for service, new applications are being accepted and filed for future processing, but a public notice will not be sent at this time. Because we have approximately 5,000 pending applications for water rights statewide, it may be some time before we can get to your application. When we begin processing your application, we'll prepare a public notice and send it to you with publication instructions. It is very important that you notify us of any change of address or ownership of the property; or, if your plans for water use change.

We are working on the oldest applications on file as quickly as we are able. We are also looking for ways to speed up decision making. Please keep in mind that filing an application for water use does not authorize use of the water. With the many complexities of water law, including issues such as senior rights, fish habitat, and instream flows, favorable permit decisions are not always possible. I regret that a decision on your application cannot be made sooner and strongly advise against investing further in your project unless you are issued a water right permit.

I apologize that this is the best we can do currently. To better manage limited staff time, we have set the following office hours:

Telephone Calls

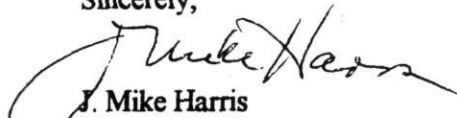
Walk-ins

Mondays and Wednesdays  
8:00 am to 4:00 pm

Tuesdays and Thursdays  
8:00 am to 12:00 (noon)

We will respond to your questions and concerns as soon as possible. Thank you for your continued patience.

Sincerely,

  
J. Mike Harris  
Water Resources Supervisor

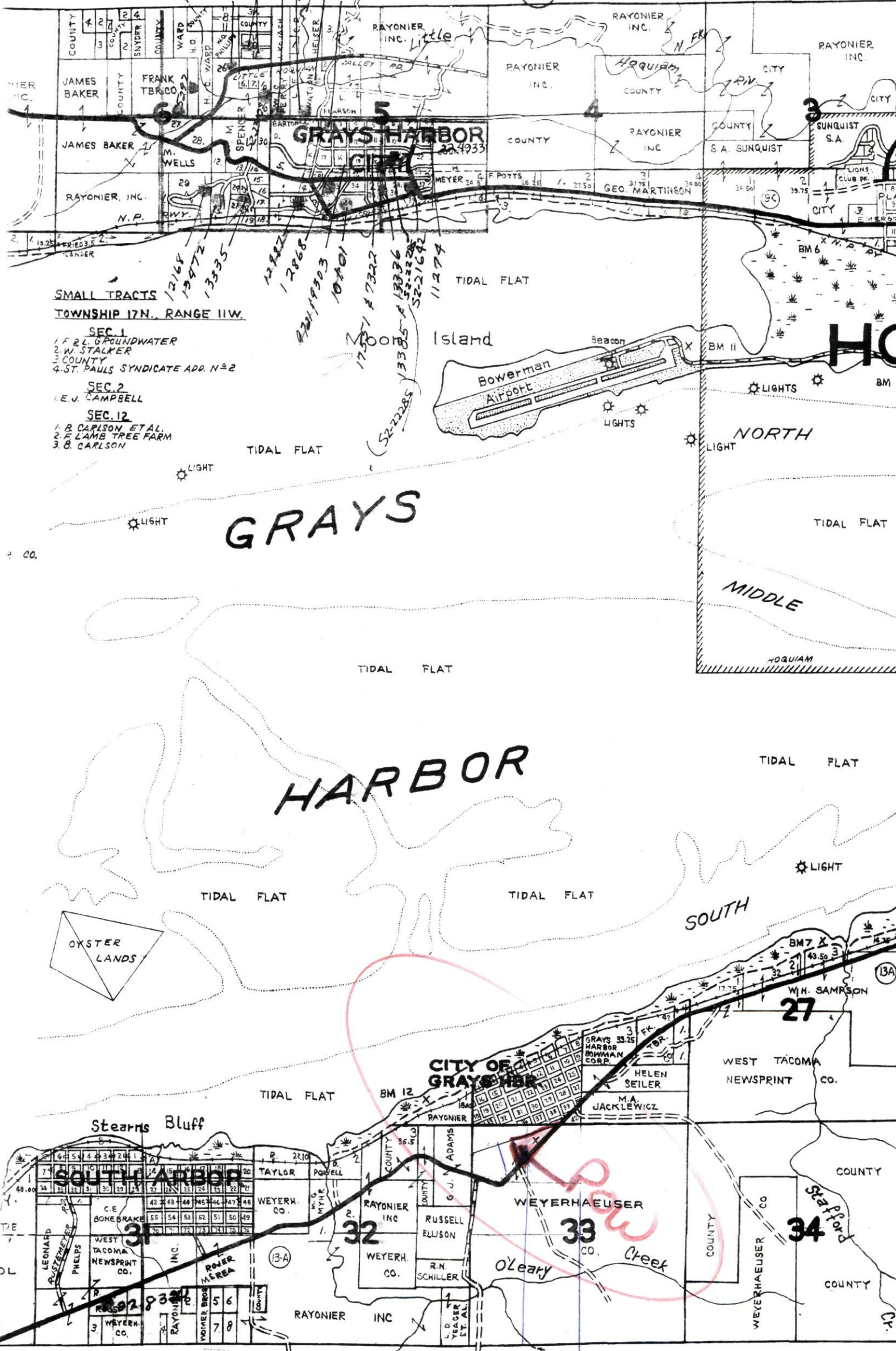
JMH:th (ackapp.doc)





**R I O W.**

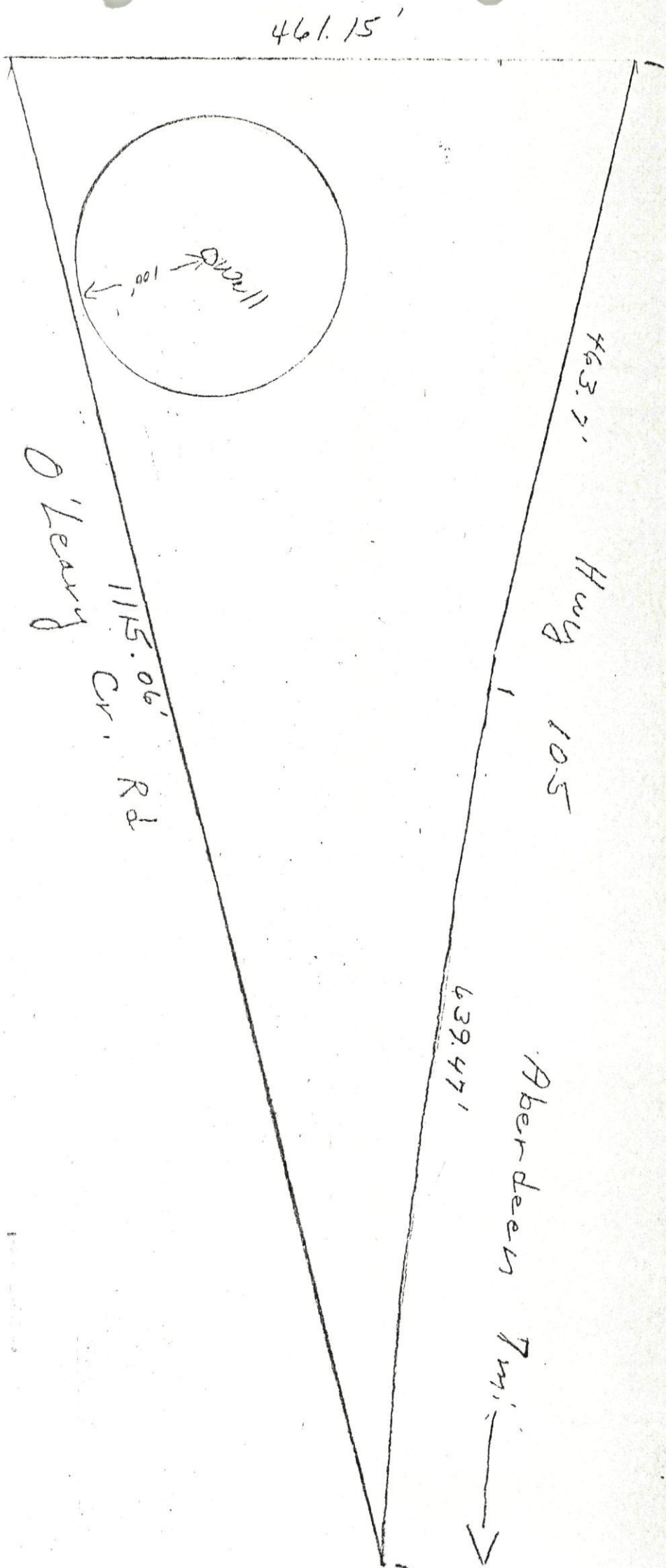
42







Lot 4 Short Plat File No. 890227019  
Parcel # 171033220050



$461.15'$

$463.7'$

Hwy 10.5

$639.47'$

Aberdeen 7 mi

$115.06'$   
Cr. Rd

O'Leary

N

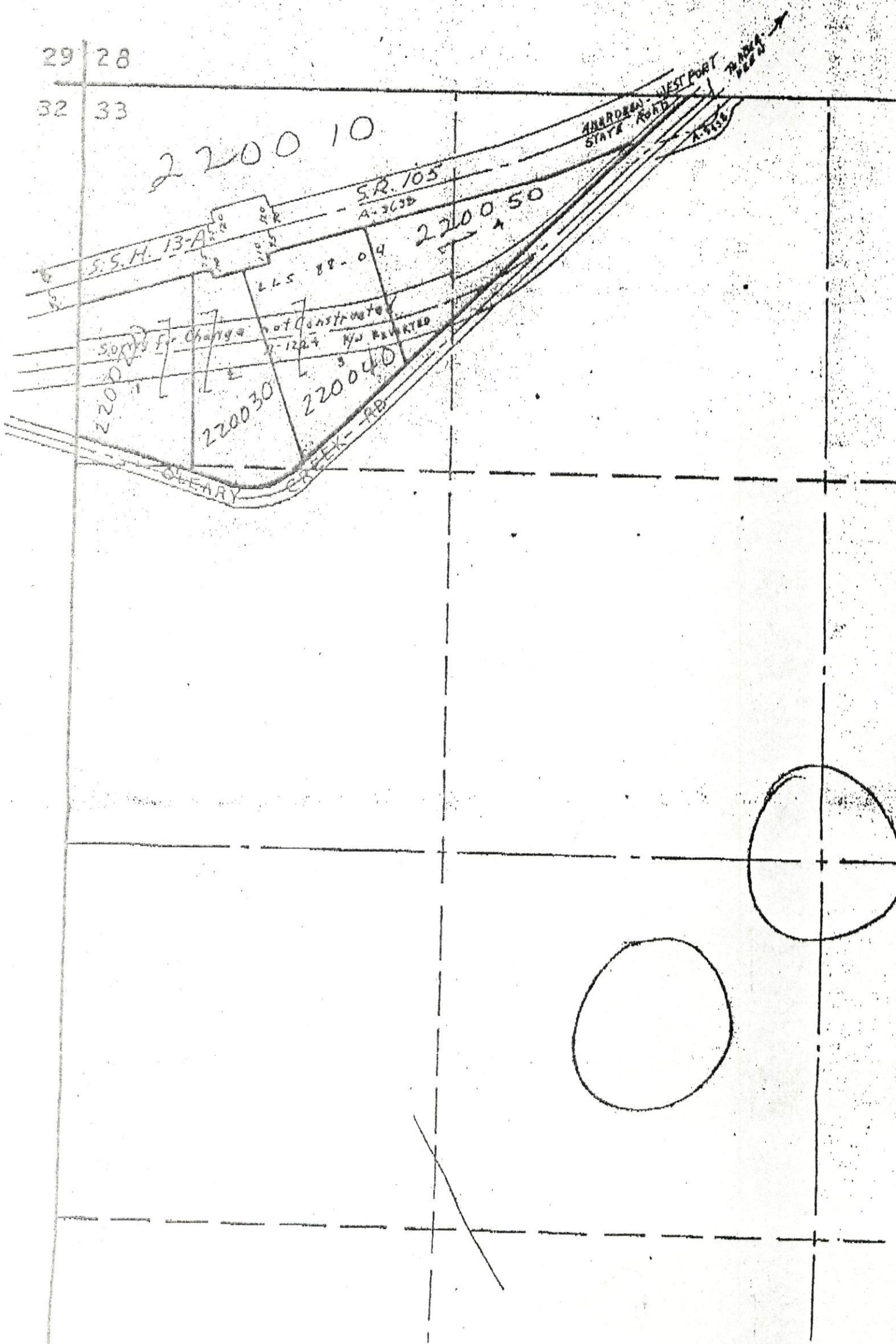
$1" = 100'$



USE C:  
YOUR  
STEED  
SURE.

SEC. 33

T. 17



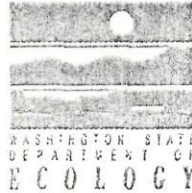


971118083

8/21/155

VERN SPATZ  
GRAYS HARBOR CO. AUDITOR

97 NOV 18 AM 11 19

Christopher, Leonard & Joan Idso  
2905 Vista Place W  
Tacoma WA 98466-2249STATE OF WASHINGTON  
CERTIFICATE OF WATER RIGHT

Document Title: Certificate of Water Right

Agency: Department of Ecology  
Southwest Regional Office  
PO Box 47775  
Olympia, WA 98504-7775Applicant: Christopher, Leonard & Joan Idso  
2905 Vista Place W  
Tacoma WA 98466-2249

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
February 23, 1994	G2-29010	G2-29010	G2-29010

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.*

## PUBLIC WATERS TO BE APPROPRIATED

SOURCE		TRIBUTARY OF (IF SURFACE WATERS)	
A Well			
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FeET PER YEAR	
	15	1.0	

QUANTITY/TYPE OF USE/PERIOD OF USE

1.0 Acre-feet per year/Commercial - Irrigation supply/Year-round, as needed

## LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
NE 1/4 NW 1/4	33	17	10W	22	Grays Harbor

PARCEL # 171033220050

ADDITIONAL LEGAL IS ON PAGE 2

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
NW 1/4 NW 1/4	33	17	10W	22	Grays Harbor

PARCEL # 171033220040 &amp; 171033220050

ADDITIONAL LEGAL IS ON PAGE 2

9751121

**CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL**

350 feet South and 1100 feet West of the North quarter corner of Section 33.

**CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED**

Lots 3 and 4 of that certain Short Plat recorded February 24, 1989 in Volume 3 of Short Plats, Page 105, under Auditor's File No. 890227019, records of Grays Harbor County; (Being a portion of the Northwest quarter of the Northwest quarter of Section 33, T. 17 N., R. 10 W.W.M.).

**PROVISIONS**

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

Chloride concentration analysis shall be performed prior to system use, then quarterly when the system is in use, by a laboratory accredited by the Department of Ecology. The resulting data shall be submitted to the Department of Ecology, Southwest Regional Office annually, in the month of February.

If the chloride concentration exceeds 100 mg/L, the withdrawal rate shall be reduced or the pump setting raised to reduce the chloride level to below 100 mg/L.

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, 90.44.450 and WAC 508-64-020 through -040. Meter readings shall be recorded at least monthly.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,  
this 13 day of November, 1997.



Tom Fitzsimmons  
Department of Ecology

By

J. Mike Harris  
J. Mike Harris, Section Supervisor

ENGINEERING DATA  
OK [Signature]  
ECY 040-1-2 (Rev. 8-97)

9751422



\*\*\* I N V O I C E \*\*\*

**WILLIAMS DRILLING INC**

P O BOX 331  
 ABERDEEN WA 98520  
 (206)533-0911

INVOICE NO: 10002  
 CUSTOMER NO: 10020  
 DATE: 09/21/94

SOLD TO:  
 CHRISTOPHER & LEONARD IDSO  
 2905 VISTA PL WEST  
 TACOMA WA 98466

JOB SITE:  
 HWY 105 & O'LEARY CR RD  
 GRAYS HARBOR COUNTY

SHIP DATE	SHIPPED VIA F.O.B.	TERMS DATE	ORDER
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DUE ON RECEIPT	08/29/94
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QUANTITY	DESCRIPTION	UNIT	AMOUNT
161 <i>Ft.</i>	6" WELL DRILLED	24.00T	3,864.00
1	SURFACE SEAL & DRIVE SHOE	300.00T	300.00

\* THANK YOU \*

SUB TOTAL: \$ 4,164.00

SALES TAX: \$ 328.96

**TOTAL: \$ 4,492.96**

# KINCY WATER SYSTEMS

3361 Ken Lake Drive, Olympia, WA 98512  
Phone (206) 754-6586

INVOICE 7607

To: Christopher Nursery, Inc. Date: Sept 8, 1995  
% Leonard Idso Job:  
2905 Vista Place, West O'Leary Creek Water Sep.  
Tacoma, WA 98466

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	Jacuzzi submersible pump # 15418-10		\$ 750.00
2	86 gal. Well-Mate pressure tanks	@ 495.00	990.00
130ft.	1 1/4" Galv. pipe	1.75	227.50
135ft	12x4 Submersible wire	.85	114.75
1	ASME Safety Valve -174A		75.00
1	1" water meter		210.00
2	tank assemblies	45.00	90.00
	misc fittings & parts		150.00
	Label		450.00
			3,057.25
		ty	241.52
			\$ 3,298.77

Thank You



D-28220

This Space Reserved For Recorder's Use:

Filed for Record at Request of  
Pacific Escrow Company  
AFTER RECORDING MAIL TO:

Name CHRISTOPHER IDSO  
2905 Vista Place W.  
Address 6224/114th Avenue /Burk /E.  
Tacoma WA 98466  
City, State, Zip 98444/114th /WA 98888/  
Escrow number: 7206

## Statutory Warranty Deed

THE GRANTOR GENE D. NYE and BETTY J. NYE, husband and wife, as to an undivided one half interest; and DONALD H. KNUDSEN and MARGIE L. KNUDSEN, husband and wife, as to an undivided one half interest  
for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION  
in hand paid, conveys and warrants to CHRISTOPHER IDSO, a single man; and LEONARD IDSO and JOAN E. IDSO, husband and wife

the following described real estate, situated in the County of Grays Harbor, State of Washington:

Lots 3 and 4 of that certain Short Plat recorded February 24, 1989 in Volume 3 of Short Plats, page 105, under Auditor's File No. 890227019, records of Grays Harbor County;

(Being a portion of the Northwest Quarter of the Northwest Quarter of Section 33, Township 17 North, Range 10 West of the Willamette Meridian);

SUBJECT TO SCHEDULE B-1 HERETO ATTACHED AND BY REFERENCE MADE A PART HEREOF.

119206

REAL ESTATE EXCISE TAX  
\$ 872.10 Paid 12/8/93  
RONALD A. STRABBING, TREASURER  
Grays Harbor County, Montesano, Wash.

Dated this

day of

DECEMBER, 1993

By

GENE D. NYE

By

DONALD H. KNUDSEN

By

BETTY J. NYE

By

MARGIE L. KNUDSEN

STATE OF WASHINGTON

COUNTY OF

SS

I certify that I know or have satisfactory evidence that GENE D. NYE and BETTY J. NYE

\_\_\_\_\_ are the person\_s who appeared before me, and said person\_s acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 12/6/93

*James E. Hays*  
WASHINGTON

Notary Public in and for the State of

Residing at Union

My appointment expires: 10/24/96

WASHINGTON

WASTINATION

1

96